Declaration of Assets and Liabilities

Year: 2020-21

I Shatrudhan Prasad, son of Late Dwarika Prasad, Aged 50 years, belonging to Bihar State Food & Civil Supplies Corporation Ltd. Bihar, Patna. Service and presently working as Peon give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) Smt Lalita Devi	Dependant-1 Name Mamta (daughter)	Dependant-2 Name Arti (daughter)	Dependant-3 Etc. Name Vikash & Nikhil (sons)	
(i)	Cash	Rs. 3,000/-	Rs. 4000/-	10000/-	6000/-		
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S/B - Rs. 5,00,000/- Bank of India, R. Block Patna.	C/B - Rs. 50,000/- Central Bank of India, Baily Road, Patna.				
(iii)	Bonds, Debentures and Shares in companies	ICICI Mutual Fund of Rs. 10,000/-					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc						
(v)	Motor Vehicles (details of make, etc.)	·	Motor cycle Model- 2016				
(vi)	Jewellery (give details of weight and value)	\	Gold Jewellery 50 gm, Silver Jewellery 550 Gm Gifted by in-lows at the time of marrage ceremony, relatives				
(vii)	Other assets, such as values of claims / interests	One TV, Computer. TV & Computer are old and resale value of Rs. 10,000/- Approx.	and friend				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock

Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

 $\ensuremath{^*}$ Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

23-2-21

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Depend ant-2 Name	Dependant- Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Paternal Land 1.5 Katha between two borthers. at Rupaspur (Partitions is yet to be finialised)	15 dhura land at Rupaspur, Patna		Name	
	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value					
(iii	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
- - - - - - - -	Houses / Apartments, etc. Location(s) Survey /door number(s) Extent (Total measurement) Current market value					
ir	Others (such as interest in property)					The same stone same

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank/Financial Institutions(s)/ Department (s)	Amount outstanding as on date-	
(a)	(i) Loans from Banks			
	(ii) Loans from financial Institutions			
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation			
	(b) dues to departments dealing with supply of water			
	(c·) dues to departments dealing with supply of electricity			

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	(d) Dues to departments dealing with telephones		
	(e) Dues to departments dealing with government transport (including aircraft and helicopters) (f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)]	Income Tax Paid Rs. Nil for the Financial Year Assessment Year PAN NO. ASPPP1378P	
	(ii) Wealth TAX [Also indicate the assessment year upto which Wealth Tax return filed.] (iii) Sales Tax [
C. Personal D	Only in case of proprietary business] (iv) Property Tax		

100	(iv)	Property Tax		-					
C. <u>Personal D</u>	<u>etail</u>						VANCOUNT IL MOTOR	***************************************	
GPF/CPF/PRAN No.	:-	BR-2643/352							
Gender	:-	M	(M	/F)					
Date of Birth	:- ,	0 1	0	8	1	9	7	0	(DD/MM/YYYY
Class/Group	":-	C] (A	/B/C)					
Cadre	:-	Peon							
		(Full Name	e.g. B.	A.SBi	har Ad	lminis	trative	Service	2,
		B.S.S Bih	ar Sec	retaria	t Serv	ice etc	c.)		
Home District	:-[Patna							
I hereby o		that the abo	ove d	etails	are	true	to the	e best	of my
Knowledge did be					Si	ignatı	ıre		
		Nan	ne of I	Emplo	yee:	Shatr	udhan	Prasa	d
Place : Patna.		Des	ignatio	on: F	Peon				
Date :	•	Dep	artme	nt : B	ihar S	tate I	Food &	Civil	

Supplies Corporation Ltd.

Bihar, Patna.

Note: Please sign each page of the declaration.

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